# AMENDMENT NUMBER 1 TO THE BID DOCUMENTS

Bid Due Date: 7/10/2025, 3 p.m.

Amendment Date: June 11, 2025

#### SKAGIT COUNTY COURTHOUSE HEARING ROOM PROJECT

- A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.
- B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND <u>INCLUDING THE SIGNED PAGE WITH THE BID SUBMITTAL</u>:

Company Name	
Contact Person	
Signature	
Date	_

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

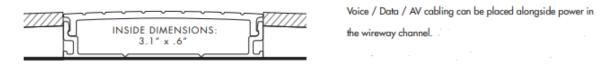
- Bid Amendment #2 will be distributed no later than June 30, 2025 to provide revised casework drawing in compliance with ADA requirements
- 2. Bid window has been extended with new due date on July 10, at 3:00 pm.
- 3. <u>Bid is for a Fixed Price Contract:</u> Paragraph 2 in Vendor Services Agreement states "not to exceed \$\_\_\_\_\_\_," which is used for internal budgeting and auditing purposes. The contract compensation section will list the fixed price plus tax.
- 4. **<u>Bid Bond is NOT required</u>** for this small works project.
- 5. <u>Builder's Risk insurance is not required.</u> Contractor shall provide proof of insurance for general comprehensive liability in the amount of \$1,000,000.
- 6. **Wi-Fi antenna** in future hearing room and mounted on wall to be demolished will be removed and relocated by the County prior to Contractor mobilization.
- 7. **Project spaces will be unoccupied** with no furnishings in the rooms. Key cores can be changed by County to provide Contractor with secure storage in the project area.

- 8. <u>Lighting fixture D specifications have been added</u> to the attached electrical lighting pages E3.1 and E3.2.
- 9. **Carpeted steps** providing access to both sides of Judge's bench in hearing room shall have a rubber bullnose comparable to Roppe #206 undercut stair nosing with specification sheet attached and found at <a href="https://roppe.com/wp-content/uploads/2017/07/Roppe206DoubleUndercutStairNosingSubmittal.pdf">https://roppe.com/wp-content/uploads/2017/07/Roppe206DoubleUndercutStairNosingSubmittal.pdf</a>.

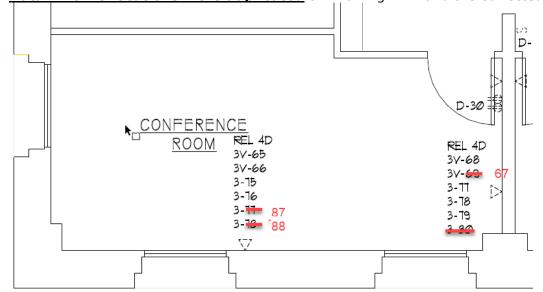
Bid Due Date: 6/17/2025, 3 p.m.

- 10. Fire Alarm Panel is a Potter, model AFC-1000 with addressable detectors.
- 11. Floor surface mounted conduit or In-carpet wireway should be square and flush with carpet surface. Selected product shall resemble options available from Legrand Connetrac and Southwest Solutions Group. Junction boxes with data and receptacle devices will be under tables where an elevation above the carpet surface is acceptable.

#### Example:



- 12. **Kevlar Panels shall be 7/16" thick** to match specification in paragraph 2.1.C of section 06 20 00. Wall Cap detail on drawing A-3.0 incorrectly listed ½" Kevlar.
- 13. **AV/Speakers.** Dimensional Communication will be installing all equipment from another courtroom, however this contract includes installation of all conduit paths and ceiling speaker boxes. Installed conduit shall include pull strings if
- 14. **Voice/Data cabling** between IDF and project area is included in this project and bid. AV System wiring between the IT cabinet in staff room and hearing room will be installed by Dimensional Communications.
- 15. Data 77 & 78 locations were duplicated on Drawing E1.1 and are corrected below.



are not lath and plaster.

16. Walls being demolished are non-load bearing and were not original to building and

Bid Due Date: 6/17/2025, 3 p.m.

- 17. <u>Mastic may be chemically removed</u> as long as negative ventilation is established via windows in project area.
- 18. <u>Contractor will have 24/7 access to the building</u> for this project and may use the elevator, with a County request that materials be moved primarily after hours.

If you need additional details or instructions, please contact Ken Hansen at khansen@co.skagit.wa.us or phone 360-416-1179.







# #206 Double Undercut Nosing, 1/4"

#### Manufacturer

Roppe Corporation 1602 N. Union Street P.O. Box 1158 Fostoria, Ohio USA 44830-1158 Website - www.roppe.com

t: (419) 435.8546 tf: (800) 537.9527

f: (419) 435.1056

e-mail: sales@roppe.com

## **Product Description**

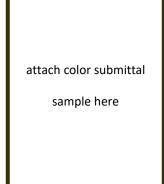
Roppe offers a complete line of finishing accessories that complement our broad product mix, while exceeding design expectations in the profiles and shapes that are important in design today. All accessories meet ADA requirements for changes in level to appearance between different floor materials.

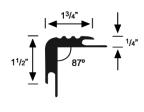
#### **Features**

Non-Porous Economical Extremely Durable **ADA Compliant** 

# #206 Double Undercut Stair Nosing, 1/4"

For 1/4" and 5/16" carpet Installation Radius: 11 ft. 5 12-ft sections per tube (60 ft.)





#### **Technical Data**

ASTM E84 - Surface Burning: Class A ASTM E648 (NFPA 253) - Critical Radiant Flux: Class I,  $> .045 \text{ W/cm}^2$ 

ASTM E662 (NFPA 258) - Smoke Density: Passes, <450

Acclimation Time: 48 hours

Storage & Acclimation Temperature: 65 ° - 85 ° F

# Adhesive\* (Visit our website for complete Adhesive instructions)

# **EN-610 Epoxy Nose Filler**

Unit Size: 13.5 oz. Cartridge

VOC: < 12 q/l

1/2" bead coverage rate: 25 lin. ft. per cartridge 1/4" bead coverage rate: 50 lin. ft. per cartridge

Substrate: Porous and Non-Porous

#### **Installation\*** (Visit our website for complete Installation instructions)

Vinyl Accessories are designed for interior use only with temperatures maintained from 65°F (19°C) and 85°F (30°C). The flooring installer must inspect all material for manufacturing imperfections and irregularities prior to installation. Before installing, confirm accessory placement and the placement of adjoining material per design specifications.

#### **Maintenance**\* (Visit our website for complete Maintenance instructions)

Ensure that adhesive has cured for the recommended period of time prior to maintenance. Sweep, dust, mop, vacuum or wipe material to remove any dirt, dust or debris. Mix 2-4 ounces of our recommended cleaner per gallon of clean, potable water. Use a clean mop, towel or cloth to apply cleaner to material. If necessary, scrub material while wet using a 22 gauge soft bristled scrubbing brush. Use an auto-scrubber, wet vacuum, clean mop or clean towel to remove any and all excess cleaning solution. Rinse area with clean, cool water and allow material to dry entirely.

# **Availability, Cost & Samples**

Roppe Flooring products are sold through distribution. To locate the nearest distributor, visit www.roppe.com. or send an email to solutions@roppe.com

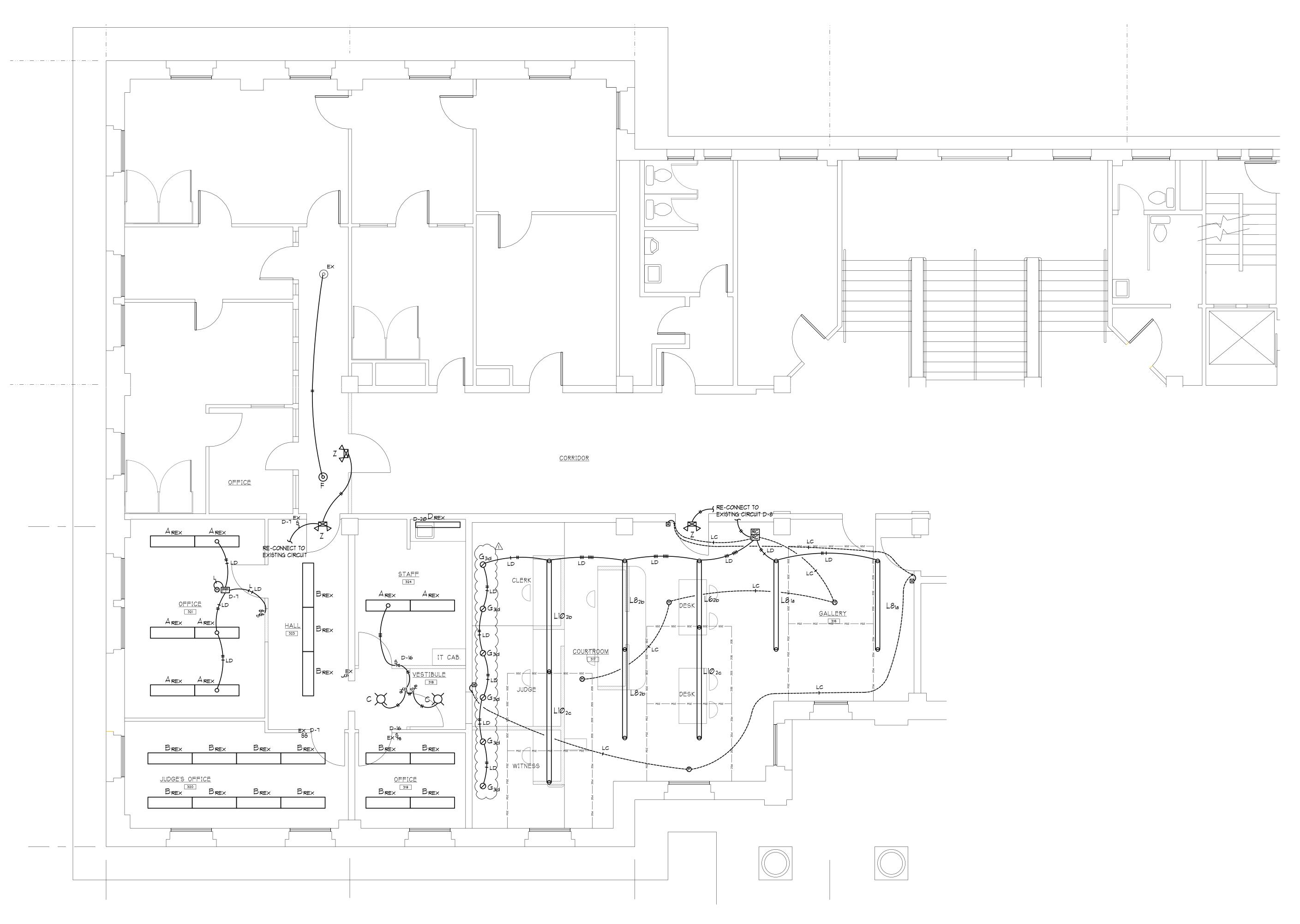
### **Technical Document Support**

Additional product resources and technical documents are available online at www.roppe.com. For additional technical support, send an e-mail to solutions@roppe. com

## Warranty

Roppe Provides a 1 year Limited Warranty on all Vinyl Accessories. For additional information, see associated Warranty documents.

\*For complete adhesive, installation & maintenance instructions, visit www.roppe.com





CARLETTI ARCHITECTS P.S.

architecture & planning

116 EAST FIR STREET SUITE A MOUNT VERNON, WA. 98273

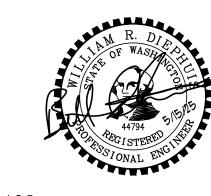
Phone: (360) 424-0394 Fax: (360) 424-5726

K Engineers Inc.

208 Third Street Lynden, WA. 98264 Bus. (360) 354-4757 FAX (360) 354-6794

SKAGIT COUNTY COURTHOUSE
HEARING ROOM REMODEL
700 S. SECOND STREET
MOUNT VERNON, WA 98273

CONTACT: KEN HANSEN EMAIL: khansen@co.skagit.wa.us PHONE: (360( 416-1179



REVISIONS:

05-15-25 BID SET

\$\triangle \textit{06-11-25} ADDED FIXTURE TYPE}\$

\_\_\_\_

SHEET TITLE:

ELECTRICAL - LIGHTING PLAN

PJC PROJECT ARCHITECT:

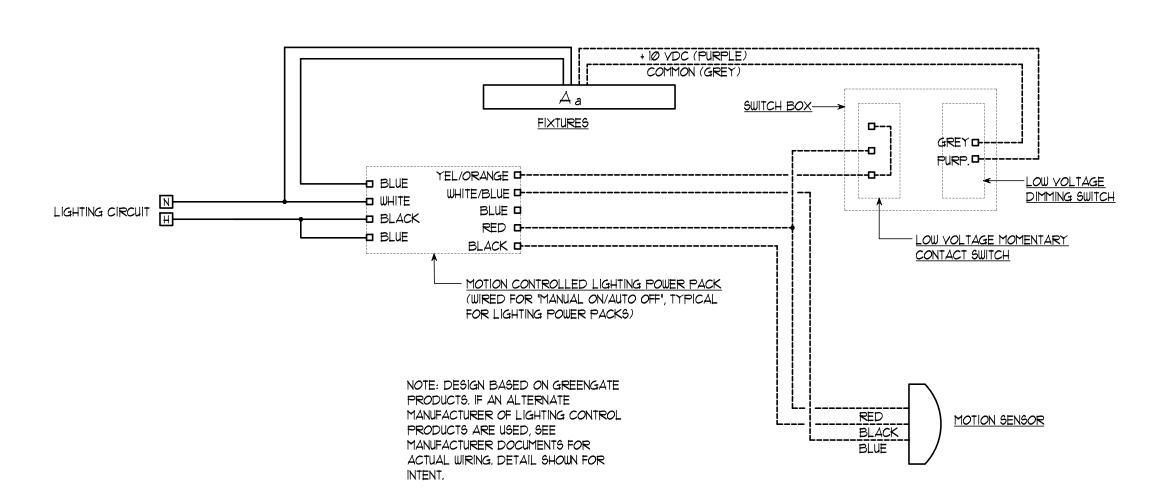
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BD CHECKED BY:

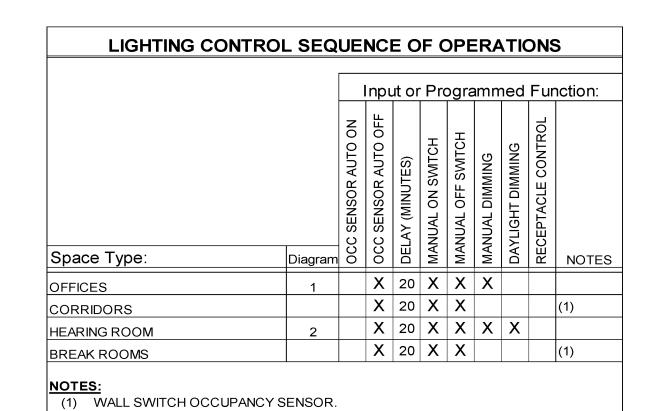
MAY 15, 2025 DATE

2405\SKAGIT COURTHOUSE COMPUTER FILE NAME

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LIGHTING CONTROL DIAGRAM - TYPICAL ROOMS WITH POWER PACKS
NO SCALE



TYPE	DESCRIPTION	DIMENSION	MOUNTING	COLOR TEMP.	LUMENS	VOLTS	DIMMING	MANUFACTURER & CAT. NO. (OR APPROVED EQUAL)	LO.	ADS V
A	LED VOLUMETRIC WRAPAROUND, DAMP LOCATION, WHITE PAINTED STEEL HOUSING, WITH ACRYLIC DIFFUSE LENS.	4' LONG	SURFACE	3500K	4800	120	NONE	COLUMBIA CRW4-LSCS LITHONIA STL4-48L-LP835 WILLIAMS 39-4-S-L52/835-A ILP FNW4-40-35-01	40	4:
В	LED VOLUMETRIC WRAPAROUND, DAMP LOCATION, WHITE PAINTED STEEL HOUSING, WITH ACRYLIC DIFFUSE LENS.	4' LONG	SURFACE	3500K	3000	120	NONE	COLUMBIA CRW4-LSCS LITHONIA STL4-30L-LP835 WILLIAMS 39-4-S-L30/835-A ILP FNW4-30-35-01	25	20
С	CEILING FLUSH MOUNT ROUND, 7" ROUND, WHITE FINISH, DIMMABLE.	7" ROUND	SURFACE	3000K	820	120	NONE	SATCO NUVO S9331 ASL SAS-7-WHITE-13.5-3000K-D7 ESSENTIAL SMT-3K7-14-900W DALS CFLEDR06-WH LITON LCMPD7RWT30	14	1.
D	LED LENSED UNDERCOUNTER, WHITE POWDER COATED HOUSING, STEEL FRAME AND ACRYLIC DIFFUSER. DRY & DAMP LOCATION.	4' x 5" x 1"	SURFACE	3500K	2400	UNIV	NONE	AIREY-THOMPSON 13NX-N-35K-48-2-3 COLUMBIA CUC4-CS-ED120 HALO HU30M-SCTD-48-P WILLIAMS 1SF-4-L24/835 DMA-DRV	20	2
F		2" DIAMETER		3500K	2000	UNIV	NONE	LURALINE SH12STEMX-OP-TL13-RAL-35K VISA CP4515-L35K-RBA-16 WESTRORTNL-SHB/3500/80-20-STM/DM/08-0DS/	20	2
G	RECESSED DOWNLIGHT, THERMALLY PROTECTED, WITH DIECAST ALUMINUM HEAT SINK, REGRESSED LENSED WHITE PAINTED TRIM.	6" ROUND 9" HIGH	RECESSED	3500K	1500	120		GOTHAM EVO6CR-35/15-DFR-SMO-EZ1 PORTFOLIO LD6C-1590-35-D010-W-2-MW PRESCOLITE LFR-6RD-M-15L-35-WD-DM1-LFR-6R WILLIAMS 6DR-TL-L15-835-R-W-OF-WH-MWT	14 D-T-W0	1: C-W
^ <u>L</u> 6^	LED LINEAR PENDANT, DIREST/KIDIREST OPTICS, 1 CIRCUIT, AIRCRAFT CABLE SUSPENSION, WHITE COLOR, ALUMINUM PAINTED HOUSING AND END CAPS. SUITABLE FOR CONTINUOUS ROW MOUTING WITH ADJACENT FIXTURES.	6' <b>x</b> 4" x 2"^	-PENDANT	-3500K-	1200/FI 7200	<u>^120</u>	1%	FNECRE HP-2-P-ND-6-B-V-835-TG-F-96CG-SG-FC-4 FA50-C4-FE-SW LUMENWERX VIA2P-DI-HLO-FH-WIO2-SW-80CRI- 750LMF-500LMF-35K-6FT0IN-D1-1C-ACS-W NEORAY S122DIP-C-865D-530U-835-C4-JB-6FO-1- DD-F-1-W WILLIAMS MX2UD-6'-L4/835U/L8/835D-F-F-AC/D24-	, ,	68
L8	LED LINEAR PENDANT, DIRECT/INDIRECT OPTICS, 1 CIRCUIT, AIRCRAFT CABLE SUSPENSION, WHITE COLOR, ALUMINUM PAINTED HOUSING AND END CAPS. SUITABLE FOR CONTINUOUS ROW MOUTING WITH ADJACENT FIXTURES.	8' x 4" x 2"	PENDANT	3500K	1200/FT 9600	120	0-10V 1%	FINELITE HP-2-P-ID-8-B-V-835-TG-F-96LG-SC-FC-1 FA50-C4-FE-SW LUMENWERX VIA2P-DI-HLO-FH-WIO2-SW-80CRI- 750LMF-500LMF-35K-8FT0IN-D1-1C-ACS-W NEORAY S122DIP-C-865D-530U-835-C4-JB-8FO-1- DD-F-1-W WILLIAMS MX2UD-8'-L4/835U/L8/835D-F-F-AC/D24-	, ,	9-
L10	LED LINEAR PENDANT, DIRECT/INDIRECT OPTICS, 1 CIRCUIT, AIRCRAFT CABLE SUSPENSION, WHITE COLOR, ALUMINUM PAINTED HOUSING AND END CAPS. SUITABLE FOR CONTINUOUS ROW MOUTING WITH ADJACENT FIXTURES.	10' x 4" x 2"	PENDANT	3500K	1200/FT 12,000	120	1%	FINELITE HP-2-P-ID-10-B-V-835-TG-F-96LG-SC-FC-FA50-C4-FE-SW LUMENWERX VIA2P-DI-HLO-FH-WIO2-SW-80CRI-750LMF-500LMF-35K-10FT0IN-D1-1C-ACS-W NEORAY S122DIP-C-865D-530U-835-C4-JB-10FO-1DD-F-1-W WILLIAMS MX2UD-10'-L4/835U/L8/835D-F-F-AC/D2-	,  ,   - 	11
Z	LED COMBINATION LIGHTED EXIT SIGN &	10" x 12"	UNIVERSAL	N/A	N/A	120	NONE	CHLORIDE CLC-N-GW	5	8

# NOTES:

EMERGENCY LIGHTING UNIT, SINGLE

FACE, UNIVERSAL MOUNT, WHITE WITH GREEN LETTERS, POLYCARBONATE OR THERMOPLASTIC HOUSING, LED LAMPS,

SELF CONTAINED NI-CAD BATTERIES &

BUILT-IN DIAGNOSTICS.

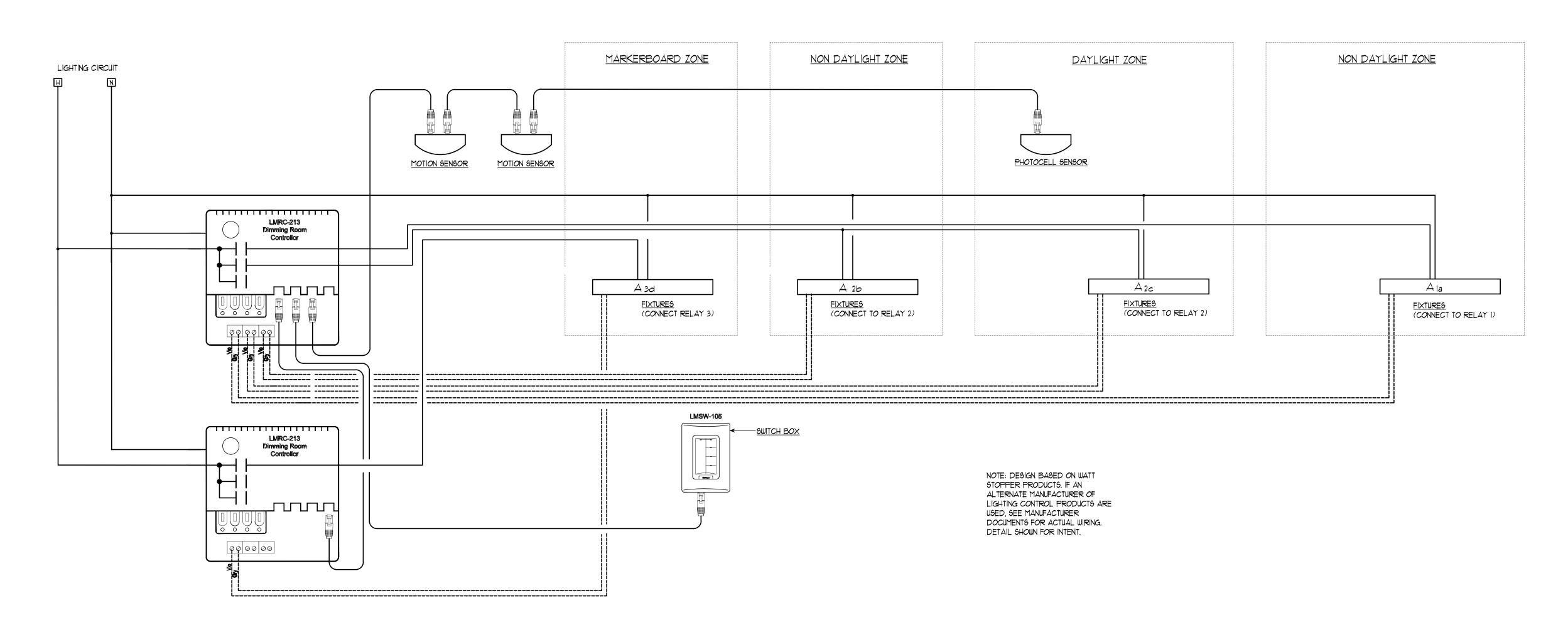
- 1. CONTRACTOR & LIGHTING FIXTURE SUPPLIER SHALL VERIFY DESCRIPTION, MOUNTING REQUIREMENTS, CATALOG NUMBERS, ETC. MATCH. ADVISE ENGINEER OF ANY CONFLICTS OR DISCREPANCIES.
- 2. ALL LED 0-10V DIMMING DRIVERS SHALL BE COMPATIBLE WITH MOTION CONTROLLERS, PHOTO-CONTROLLERS, DIMMER SWITCHES, ETC.

DUAL-LITE EVC-U-G-W-I

SURE-LITES APC-7-G

LITHONIA LHQM-SW-3-G-SD

EMERGI-LITE ELXN400-G-2LED-AD EXITRONIX GVLEDC-51-WH-G2



LIGHTING CONTROL DIAGRAM - TYPICAL ROOMS ROOM CONTROLLERS
NO SCALE



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CONTACT: KEN HANSEN EMAIL: khansen@co.skagit.wa.us PHONE: (360( 416-1179



2405 PROJECT NUMBER:

PEVICIONS

REVISIONS:

05-15-25 BID SET

\$\triangle \textit{\alpha} \textit{\alpha} 66-11-25 ADDED FIXTURE TYPE

SHEET TITLE:

ELECTRICAL - LIGHTING
DETAILS

\_\_\_\_

JC	
ROJECT	ARCHITECT

KL DRAWN BY:

CHECKED BY:

MAY 15, 2025 DATE

2405\SKAGIT COURTHOUSE COMPUTER FILE NAME

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